



| <b>SPONSOR LEVELS</b>  | <b>Triple Crown*</b> | <b>Churchill Downs*</b> | <b>Run for the Roses</b> | <b>Belmont Stakes</b> | <b>Grand Stand</b> |
|--|----------------------|-------------------------|--------------------------|-----------------------|--------------------|
| <b>Donation</b>  | <b>\$5,000</b>       | <b>\$2,500</b>          | <b>\$1,000</b>           | <b>\$500</b>          | <b>\$350</b>       |
| <b># of Tickets</b><br>Dinner, Silent/Live Auction, Student Performance, DJ  | <b>10</b>            | <b>6</b>                | <b>2</b>                 | <b>2</b>              | <b>2</b>           |
| <b>Limousine Service</b><br>Limo ride to and from the event for sponsor and guests.                                    | ◆                    |                         |                          |                       |                    |
| <b>Reserved Table</b>  | ◆                    | ◆                       |                          |                       |                    |
| <b>Derby "Live" Cocktail Party</b><br>Cocktails and Hors D' Oeuvres<br>Poolside at the Viscounty's to Watch the Derby. | ◆                    | ◆                       | ◆                        |                       |                    |
| <b>Complimentary Wine with Dinner**</b>  | ◆                    | ◆                       | ◆                        | ◆                     |                    |
| <b>Kentucky Bourbon Tasting**</b>  | ◆                    | ◆                       | ◆                        | ◆                     | ◆                  |
| <b>Souvenir Derby Glass</b><br>Authentic 2018 Kentucky Derby<br>Keepsake Glass   | ◆                    | ◆                       | ◆                        | ◆                     | ◆                  |
| <b>Tour of the Viscounty Home</b><br>Tour of the inside of the Viscounty<br>home with complimentary cocktails.         | ◆                    | ◆                       | ◆                        | ◆                     | ◆                  |
| <b>VIP Check In and Check out</b>  | ◆                    | ◆                       | ◆                        | ◆                     | ◆                  |
| <b>Early Shopping Silent Auction</b>   | ◆                    | ◆                       | ◆                        | ◆                     | ◆                  |
| <b>Derby Drink Dollars</b>   | 40                   | 24                      | 10                       | 8                     | 6                  |
| <b>Lifetime Donation</b><br>Amount of donation applied toward<br>Ed Fund Lifetime Recognition                          | \$3,000              | \$1,250                 | \$500                    | \$200                 |                    |
| <b>Recognition</b>   |                      |                         |                          |                       |                    |
| Monthly Eblasts  | ◆                    | ◆                       | ◆                        | ◆                     | ◆                  |
| FHS Website  | ◆                    | ◆                       | ◆                        | ◆                     | ◆                  |
| Table Tent   | ◆                    | ◆                       | ◆                        |                       |                    |
| Podium   | ◆                    | ◆                       |                          |                       |                    |
| Banner   | ◆                    | ◆                       |                          |                       |                    |
| Invitations *  | ◆                    | ◆                       |                          |                       |                    |

\* Names must be submitted by February 16, 2018

\*\* Grand Stand Sponsors can choose either a bottle of wine with dinner or Bourbon Tasting.



Saturday  
May 5, 2018

At the Home of  
Perry & Mary Kay Viscounty

**Thank you for sponsoring Foothill's "A Knight at the Derby" Dinner Auction!**

|                                       |        |
|---------------------------------------|--------|
| Sponsor Name for publicity materials: |        |
| Contact Name:                         |        |
| Address:                              |        |
| E-mail:                               | Phone: |
| FEF Board Member Referral:            |        |

**Indicate Sponsor Level and Attendance:**

|                              |                          |                                 |                          |                                  |                          |                              |                          |                           |                          |
|------------------------------|--------------------------|---------------------------------|--------------------------|----------------------------------|--------------------------|------------------------------|--------------------------|---------------------------|--------------------------|
| Triple<br>Crown*<br>(\$5000) | <input type="checkbox"/> | Churchill<br>Downs*<br>(\$2500) | <input type="checkbox"/> | Run for the<br>Roses<br>(\$1000) | <input type="checkbox"/> | Belmont<br>Stakes<br>(\$500) | <input type="checkbox"/> | Grand<br>Stand<br>(\$350) | <input type="checkbox"/> |
|------------------------------|--------------------------|---------------------------------|--------------------------|----------------------------------|--------------------------|------------------------------|--------------------------|---------------------------|--------------------------|

\_\_\_\_\_ I look forward to attending the event.

\_\_\_\_\_ I am unable to attend the event; please accept my donation to benefit our students' education.

**Payment Information:**

Check Number (payable to "Foothill Education Foundation"): \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

Credit Card: MC \_\_\_\_ Visa \_\_\_\_ AmEx \_\_\_\_ Discover \_\_\_\_ Amount to Charge: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ / \_\_\_\_\_

3 or 4 digit code: \_\_\_\_\_ Signature: \_\_\_\_\_

Mail completed Sponsorship form and payment to:

**Foothill Education Foundation, Attn: Grace Mc Namee, P.O. Box 1969, Tustin, CA 92781**  
OR, pay online at: [www.supportFHS.com](http://www.supportFHS.com) Spring Auction Tab

Contact David Newton at (949) 275-4963 or [dnewton@lee-associates.com](mailto:dnewton@lee-associates.com) for additional sponsor information.

**\*Please note deadline for printing on invitations for Triple Crown and Churchill Downs Sponsors is February 16, 2018.**

Tax Exempt No.: 33-0344892